

AUG 10 2020

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**Approved**

**SUBMITTED BY:** Sheriff Adam King

**TODAY'S DATE:** July 21, 2020

**DEPARTMENT:** Sheriff's Office

**SIGNATURE OF DEPARTMENT HEAD:** 

**REQUESTED AGENDA DATE:** August 10, 2020

**SPECIFIC AGENDA WORDING:** Request funding for installation of UV lights in the HVAC system at the jail.

**PERSON(S) TO PRESENT ITEM:** Sheriff King/Captain Blankenship

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:** 5 min

**ACTION ITEM:**  XX

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:**  XX

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date July 21, 2020



**Buy Board Purchasing Cooperative # 552-17**

July 21, 2020

Johnson County Public Works  
North Main Ste. 305  
Cleburne, Texas 76033

Reference: Johnson Count Jail UV Light(s) Installation

We propose to furnish the necessary labor and materials for the above referenced project.  
Our quotation includes the following:

- **Provide and install (63) UV Lights**
  - Install UV light in return ductwork
  - Necessary ductwork
  - Necessary electrical to lights

○ <b>Project Total Cost</b>	<b>\$46,364.00</b>
-----------------------------	--------------------

We exclude the following:

1. Sales tax
2. Overtime labor

General Conditions:

1. Any work outside of the proposed that is deemed necessary will be proposed to the customer for approval.

We appreciate the opportunity to be of service. If you have any questions, please feel free to call (817) 901 8189. Our price is good for 30 days from the above date.

Respectfully submitted, Joshua Sutton

Lic. # TACLA56749E

2337 West Warrior Trail, Grand Prairie, TX 75052  
Phone: (972) 602-9077 Fax: (972) 602-9083 [www.enviomaticservices.com](http://www.enviomaticservices.com)